



# African American Parent Advisory Council

## Meeting Agenda

Thursday March 7th, 2024

6:30pm-7:30pm

### 1. Thank you for your support in February!

- a. Thank you to everyone in the Big Hollow Community that supported our committee's Black History Month activities. Please continue to keep an eye out on our Facebook page for updates on all that we are doing. As always, communication with members will primarily be by email and Facebook. Our email is [aapac.bhsd38@gmail.com](mailto:aapac.bhsd38@gmail.com).
- b. The **AAPAC virtual Book Fair** was run by **Brown Babies Books** and hosted the first 2 weeks during Black History Month from **February 1st through February 16th**. We had over \$600 in sales. Congratulations to all of our raffle winners: Angela McDaniel | \$25 gift card; Jason Thomas | T-shirt; Caitlin Layton | Lego Journal.
- c. The **AAPAC Middle School Black History Trivia** was hosted on **Friday, February 2nd**. The winning class received free pizza coupons.
- d. The **AAPAC Virtual Black History Month Bingo** was held on **Friday, February 16th**. Students participating won a Black History swag bag.
- e. The first ever **Drop the Mic** talent event was held on **Friday, February 23rd**. We had 11 acts with a total of 12 kids performing. With each performance, we shared relevant Black History Facts. Students received appreciation trophies, a certificate and Black History swag bags for participating.
- f. Some of our AAPAC committee members joined in on mystery reader activities for **Read Across America week** on **Monday, February 26th**. We shared some of our favorite books featuring children of color such as "I am Enough", "Be You, "Thunder Boy Jr.", "I Love my Hair ", and "She Persisted".
- g. For the last week of the Black History month celebrations, AAPAC donated books from Brown Babies Books for the **Black History Month Book Raffle** in the Primary and Elementary Buildings.

### 2. AAPAC @ the BHSD38 Cultural Fair

- a. **April 10th** from 5:30-7p in the MS Cafeteria/Auditorium
- b. The theme for our booth will be "**Taste of Black Culture**"
- c. We will feature a taste of some soul food staples prepared by moms on our committee.
- d. Please stop by to say hello, grab some giveaway items and sign up for our Book raffle.



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### 3. BHS38 Administration Items

- a. Synergy Education Consulting meeting on 4/22.
- b. Primary School Principal Discipline data presentation

### 4. Social Media Update

- a. We invite you to join our Facebook group Page (AAPAC Council Members). Based on previous feedback it is now private.
- b. We regularly update the Facebook page with pictures of AAPAC events and information on upcoming community events that members may find helpful.

### 5. Community Event Coordinator

- a. We have created a document of family friendly events, special exhibits, and educational training for the next 90 days from our local area to share on AAPAC committee information channels that will provide opportunities for members to build community, volunteer and further their knowledge.

### 6. Board of Education Meetings

- a. We would like at least 2 participants to volunteer to attend each BOE meeting this year.
- b. Open session begins @ 6:30p on the following remaining dates: **3/11/2024, 4/8/2024, 5/13/2024, 6/10/2024, 7/8/2024**

### 7. AAPAC Meetings

- a. We will continue to hold meetings on the 1st Thursday of each month during the school year from 6:30p-7:30p.
- b. Meetings will be hosted in the Middle School Library as well as through zoom. The meeting agenda as well as the zoom link will be emailed district wide on the Monday prior to the meeting. A reminder email will be sent through the AAPAC google account on the day before the meeting to the AAPAC distribution list.
- c. Childcare has been added for those that would find it beneficial in order to attend in person. Please email [aapac.bhsd38@gmail.com](mailto:aapac.bhsd38@gmail.com) 2 days in advance of each monthly meeting to ensure we can communicate the need to the school administration.
- d. These are the remaining 2023/2024 meeting dates: **4/4/2024, 5/2/2024.**



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- e. We will plan social gatherings to build community in June and July of 2024.

### **8. Open Discussion**

- a. Any questions, comments, suggestions?

ZOOM LINK:

<https://us02web.zoom.us/j/86192290332?pwd=NXJvanhOc2NvVnZReWxYcW9XSzgwQT09>

Meeting ID: 861 9229 0332

Passcode: 381027